**Class of 1988 Memorial Scholarship**

**Linda LaFave-Sandau**

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**Members of the Sully Buttes High School Class of 1988, who all share the common bond of friendship, love and cherished memories of our dear friend, established this scholarship in her honor.**

*“I love you all very much and look forward to our reunion in Heaven.  Do what you need to**do to make that happen, okay*?”

--*Linda*

**Linda LaFave-Sandau**

**1970 – 2004**

**Applications will be considered by the following terms of importance:**

1. **Applicants must be graduating seniors of ABO School District (Sully Buttes High School) who plan to attend an accredited college or university.**
2. **Applicants must demonstrate Christian Faith, desire and ability to accomplish their goals.**
3. **Successful candidates must be involved in school and community activities.**
4. **Preference may be given to students planning to pursue a career in Music Education.**

**Application Deadline: 3/27/2020**

**To be eligible for Consideration, you must submit:**

# Scholarship Application. You will attach separate sheets of paper to respond to Section III, Community Activities; Section IV, Work Experience; and Section V, an Essay.

* **Recommendation Form (1). You will submit one recommendation from a high school teacher or administrator who is not related to you. Family members or selection panel members may not serve as references.**

**Please Note:**

* **Your application will be duplicated for a selection committee. Photocopy and write on only one side of each sheet of paper.**
* **Any transcript, certification, or recommendation submitted is subject to verification.**
* **If you have questions about this application, please call the scholarship administrator at (253)961-6233 or via email to** [**MarthasNightmare@comcast.net**](mailto:MarthasNightmare@comcast.net)**.**
* **Complete your application and submit all required forms--including any required transcript, certification, or recommendation--in one package.**
* **$500 will be awarded to the student selected.**

**Your submission must be postmarked no later than March 27, 2020. Send to:**

**Class of 1988 Memorial Scholarship Committee**

## **c/o Dawn Lamb-Wagner**

**4419 Towhee Dr NW**

**Gig Harbor, WA 98332**



**Class of 1988 Memorial Scholarship**

#### **Application Form**

*Please type or print responses in black ink and complete all sections.*

**I. STUDENT INFORMATION**

Student’s Name:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Last, First, Middle

Permanent Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Street, City, State, Zip

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Last, First

Name of high school \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Graduation date\_\_\_\_\_\_\_\_

Name of college you plan to attend:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Please address the following using additional sheets of paper where applicable. (Use one side of paper only.)*

**II.** **LETTER OF RECOMMENDATION** (Use form provided.)

Applicants are required to submit one recommendation from a high school teacher or administrator. Under no circumstances may family or selection panel members serve as references.

**III.** **COMMUNITY ACTIVITIES**

List the community activities you have participated in during your high school years, any offices held and/or awards received, and year(s) of involvement.

**IV.** **WORK EXPERIENCE**

Describe paid work experience and/or volunteer work you have had in the past four years. List position, employer, and dates of employment.

**V.** **ESSAY**

Write an essay of no more than 500 words describing your goals for the future and how your high school experiences helped shape the person you are/will become.

VI. **SPECIAL CIRCUMSTANCES**

Indicate any special personal or family circumstances you would like the selection committee to be aware of.

**CERTIFICATION**

I certify that all information on this form is true and complete to the best of my knowledge.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s signature Applicant’s name (print)

Dated this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2020.

*Submit this application and all required forms (postmarked by March 27, 2020) to:*

Class of 1988 Memorial Scholarship Committee

## c/o Dawn Lamb-Wagner

4419 Towhee Dr NW

Gig Harbor, WA 98332

**Class of 1988 Memorial Scholarship**

#### **Recommendation Form**

Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This student is applying for a scholarship and has asked for your recommendation as part of the

Application process. All recommendations are kept strictly confidential. *Under no circumstances may family or selection panel members serve as references. Doing so will result in disqualification for this applicant.*

* Please do not write or type on backside of this paper.
* Attach additional sheets of paper if necessary.
* When finished, place form in a sealed envelope and write your name across the seal.
* Return to applicant as soon as possible. **Applications must be postmarked by** **March 27, 2020**.

*Please type or use black ink.*

1. How long have you known the applicant?

More than 10 years 5-10 years 3-5 years 1-3 years

2. How have you been acquainted with this applicant?

3. What qualities make this applicant a good candidate for this scholarship?

4. Additional comments. Please add any information you feel might assist the selection committee in making a scholarship award. **[Attach additional sheet(s) if necessary.]**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Street Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print or type name City, State, Zip Code

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title (if school official) Telephone