Ag & Natural Resources Scholarship Application

Sponsored by the Rapid City Area Chamber of Commerce
Ag & Natural Resources Committee
2015 Black Hills Stock Show

Attention: Students Who Plan To Make Their Living in an Ag & Natural Resources Related Field

SCHOLARSHIPS TOTALING $5,000!!

Four (4) $1,000 Scholarships
plus Two (2) $500 scholarships to Western Dakota Tech

The scholarships will provide for formal instruction in any SOUTH DAKOTA accredited university, college, technical school or other recognized program preparing young people for careers in ag and natural resources related fields. Eligibility is limited to young men and women who were South Dakota high school students in the spring of 2014 or who will graduate from a South Dakota high school in the spring of 2015. Former scholarship winners are not eligible.

Finalists will be chosen for personal interviews with the judges Saturday, January 31, 2015
Starting at 8 a.m. in Rapid City.
Announcements of the winners will be made immediately following the personal interviews.

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Forms must be filled out and printed in black ink or typewritten and returned along with 2 letters of recommendation by Friday, January 2, 2015 to:

RAPID CITY AREA CHAMBER OF COMMERCE
Ag & Natural Resources Scholarship
PO BOX 747
RAPID CITY, SD 57709
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1. APPLICANT'S NAME _____

2. HOME ADDRESS _____ _____
(street or route) (city) (state) (zip)

3. HOME PHONE _____ 4. CELL PHONE _____

5. E-MAIL ADDRESS _____

6. HIGH SCHOOL _____ SCHOOL'S ADDRESS_____

7. BIRTHDATE_____ 8. PARENT'S NAMES_____

9. SCHOOL YOU PLAN TO ATTEND_____

FOR NUMBERS 10, 11, 12 AND 13 PLEASE USE EXTRA PAPER.

10. DESCRIBE LEADERSHIP ROLES IN SCHOOL ACTIVITIES (offices held, committees, etc.)

11. DESCRIBE INVOLVEMENT IN COMMUNITY ACTIVITIES & NON-SCHOOL ORGANIZATIONS

12. DESRIBE ANY WORK EXPERIENCE.

13. DESCRIBE:

A) Why you are choosing an Ag and Natural Resources vocation:

B) How are you planning to make your living in your chosen vocation:

_____
(Signature of applicant)

14. **ATTACH 2 LETTERS OF RECOMMENDATION FROM PEOPLE OTHER THAN FAMILY.**

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THIS PORTION OF THE APPLICATION TO BE COMPLETED BY HIGH SCHOOL PRINCIPAL, COUNSELOR OR SUPERINTENDENT:

The Applicant will graduate _____ Did graduate _____

Applicant's Scholastic Average (Must be "C" or better) _____

Applicant's numerical class standing _____out of _____total class.

Brief statement on Applicant's character and abilities:

_____
_____
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